

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
ROHO 6644US

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Christopher A. Bar and Dennis L. Clapper

For: **MOUDLAR BACKREST SYSTEM FOR A WHEELCHAIR (C.I.P. of copending application**

Serial No. 08/946,208 filed October 7, 1997)

Enclosed are:

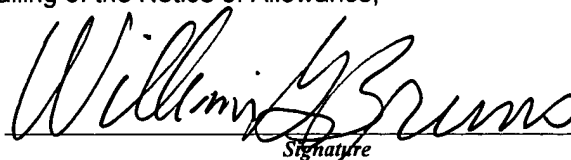
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL35262526US**
- ☒ **38** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ \_\_\_\_\_ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Verified Statement filed in Serial No. 08/946,208**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	91	- 20 =	71	x \$11.00	\$781.00
Indep. Claims	11	- 3 =	8	x \$41.00	\$328.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$395.00
TOTAL FILING FEE					\$1,504.00

- ☒ A check in the amount of **\$1,504.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **16-2201** as described below. A duplicate copy of this sheet is enclosed.
  - ☐ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **July 17, 1998**

  
Signature

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**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Christopher A. Bar and Dennis L. Clapper

Docket No.

ROHO 6644US

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **MODULAR BACKREST SYSTEM FOR A WHEELCHAIR**I hereby certify that this **Patent Application***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on **July 17, 1998**

*(Date)*

**William G. Bruns***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL135262526US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**